

Shabbat Torah Reading

And He gave us a great sign, the **Shabbath**, that we should work six days, but guard the **Shabbath** on the seventh day from all work. And all the angels of the presence, and all the angels of sanctification, these two great classes He has bidden us to guard the **Shabbath** with Him in Heaven and on earth. And He said unto us: **Behold, I will separate unto Myself a people from among all the peoples, and these shall guard the Shabbath, and I will sanctify them unto Myself as My people and will bless them; as I have sanctified the Shabbath and do sanctify it unto Myself, even so will I bless them, and they shall be My people and I will be their Alahiym. And I have chosen the seed of Ya'aqov from amongst all that I have seen, and have written him down as My firstborn son, and have sanctified him unto myself forever and ever; and I will teach them the Shabbath, that they may guard the Shabbath thereon from all work.** And thus He created therein a sign in accordance with which they should guard the **Shabbath** with us on the seventh day, to eat and to drink, and to bless Him who has created all things as He has blessed and sanctified unto Himself a peculiar people above all peoples, and that they should guard the **Shabbath** together with us. And He caused His commands to ascend as a sweet savor acceptable before Him all the days. There were two and twenty heads of mankind from A'dam to Ya'aqov, and two and twenty kinds of work were made until the seventh day; this is blessed and Holy; and the former also is blessed and Holy; and this one serves with that one for sanctification and blessing. And to this Ya'aqov and his seed it was granted that they should always be the blessed and Qodeshiym of the first testimony and Torah, even as He had sanctified and blessed the **Shabbath** on the seventh day. He created Heaven and earth and everything that He created in six days, and Alahiym made the seventh day Holy, for all His works; therefore He commanded on

its behalf that, whosoever does any work thereon shall die, and that he who defiles it shall surely die. Wherefore do you command The Children Of Yashar'Al to observe this day that they may keep it Holy and not do thereon any work, and not to defile it, as it is Holier than all other days. And whosoever profanes it shall surely die, and whosoever does thereon any work shall surely die eternally, that The Children Of Yashar'Al may observe this day throughout their generations, and not be rooted out of the land; for it is a Holy Day and a Blessed Day. And everyone who observes it and guards **Shabbath** thereon from all his work, will be Holy and blessed throughout all days like unto us. Declare and say to The Children Of Yashar'Al the Torah of this day both that they should guard the **Shabbath** thereon, and that they should not forsake it in the error of their hearts; and that it is against the Torah to do any work thereon which is unseemly, to do thereon their own pleasure, and that they should not prepare thereon anything to be eaten or drunk, and that it is against the Torah to draw water, or bring in or take out thereon through their gates any burden, which they had not prepared for themselves on the sixth day in their dwellings. And they shall not bring in nor take out from house to house on that day; for that day is more Holy and blessed than any jubilee day of the jubilees; on this we kept **Shabbath** in the Heavens before it was made known to any flesh to guard the **Shabbath** thereon on the earth. And the Creator of all things blessed it, but He did not sanctify all peoples and nations to guard the **Shabbath** thereon, but Yashar'Al alone: them alone He permitted to eat and drink and to guard the **Shabbath** thereon on the earth. And the Creator of all things blessed this day which he had created for blessing and Holiness and glory above all days. This Torah and testimony were given to The Children Of Yashar'Al as a Torah forever unto their generations.

Yovheliym (Jubilees) 2:18-33 | תא Copher