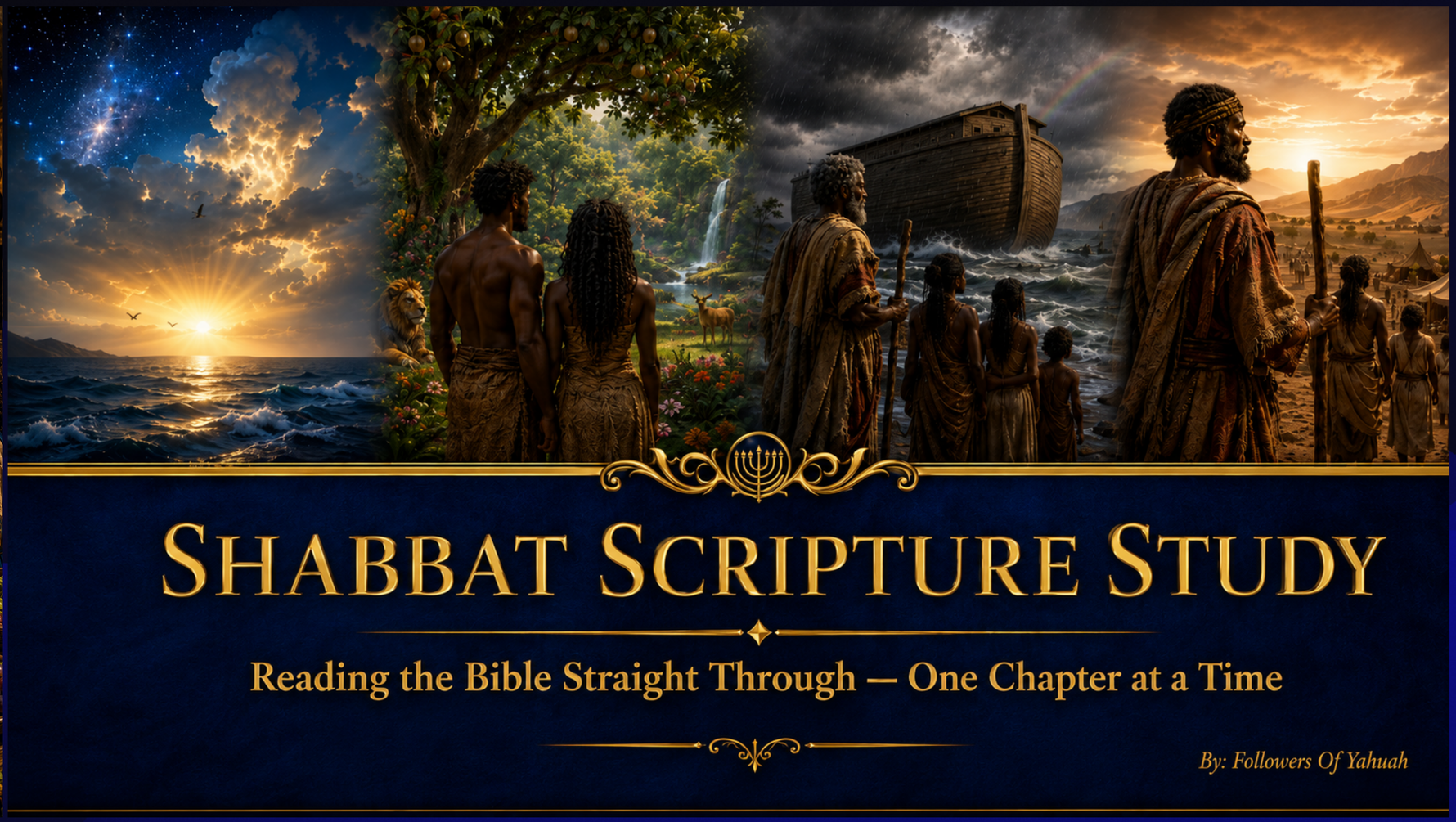




SHABBAT SCRIPTURE STUDY

Reading the Bible Straight Through — One Chapter at a Time

By: Followers Of Yahuah

FAMILY SHABBAT BIBLE STUDY PART 3

Study to show yourself approved unto Elohiym, a workman that needs not to be ashamed, rightly dividing the Word of Truth. *Timotheus Sheniy (2 Timothy) 2:15 | את Cepher*

Genesis Chapter 3/Jubilees Chapter 3

By: Follower Of Yahuah

OPENING PRAYER...

Abba Yahuah, we pray seeking Your Ruach Ha'Qodesh to give us clear and understanding hearts and minds to interpret and understand Your scriptures. In Yahusha's name we humbly ask, Amien!

IN THE LAST PART WE DISCUSSED…

The Garden Of Eden

- *Genesis Chapter 2*
- *Jubilees Chapter 2*

- After the Heavens and the earth were finished and Yahuah kept the first Sabbath we read about in the scriptures, we saw Him cause every tree of the field to grow. Including the garden He planted eastward in Eden and in it was The Tree Of Life as well as The Tree Of The Knowledge Of Good & Evil.

- We briefly discussed the river that watered The Garden Of Eden and how it flows from there and parts into 4 rivers in verses 10-14. These verses describe the locations of these rivers which hints at where The Garden Of Eden was planted at.

- Yahuah then took the man He created and placed him in the Garden of Eden to dress it and guard it and gave him commandments regarding the fruit of the trees in the garden to eat from and not to eat from.

- Yahuah did not desire for the man to be alone so He then caused a deep sleep to fall upon the man and took 1 of his ribs and formed the woman and brought her to the man and the 2 became 1 flesh. Just like when a man and a woman are married together today. A man should leave his mother and father and cleave unto his woman.

- We also learned that it was Adam that named all of the animals that dwell upon the earth and all the fish that are in the sea.

- At the end, I shared a few of my Bible studying tips that I pray help you in your own personal studies…

GENESIS CHAPTER 3

How We Are All Born Into Sin…



GENESIS CHAPTER 3:1

Now the serpent was more subtle than any beast of the field which Yahuah Elohiym had made. And he said unto the woman: Yea, has Elohiym said, Ye shall not eat of every tree of the garden?

Bere'shiyth (Genesis) 3:1 | את Cepher



The Book Of Jubilees tells us the exact date that this occurred on!

JUBILEES CHAPTER 3:18

And after the completion of the seven years, which he had completed there, seven years exactly, and in the second month, on the seventeenth day of the month, the serpent came and approached the woman, and the serpent said to the woman: Has Elohiym commanded you, saying: Ye shall not eat of every tree of the garden?

Yovheliym (Jubilees) 3:18 | ספר Cepher



GENESIS 3:2-3 & JUBILEES 3:19

And the woman said unto the serpent: We may eat of the fruit of the trees of the garden: But of the fruit of the tree, which is in the midst of the garden, Elohiym has said: Ye shall not eat of it, neither shall ye touch it, lest ye die.

Bere'shiyth (Genesis) 3:2-3 | את Cepher



In Jubilees it says the same. It says:

And she said to it: Of all the fruit of the trees of the garden Elohiym has said unto us, eat; but of the fruit of the tree which is in the midst of the garden Elohiym has said unto us: Ye shall not eat thereof, neither shall ye touch it, lest ye die. *Yovheliym (Jubilees) 3:19 | את Cepher*

GENESIS 3:4-5 & JUBILEES 3:20

And the serpent said unto the woman: Ye shall not surely die: For Elohiym knows that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as elohiym, knowing good and evil. *Bere'shiyth (Genesis) 3:4-5 | את Cepher*



In Jubilees it says the same. It says:

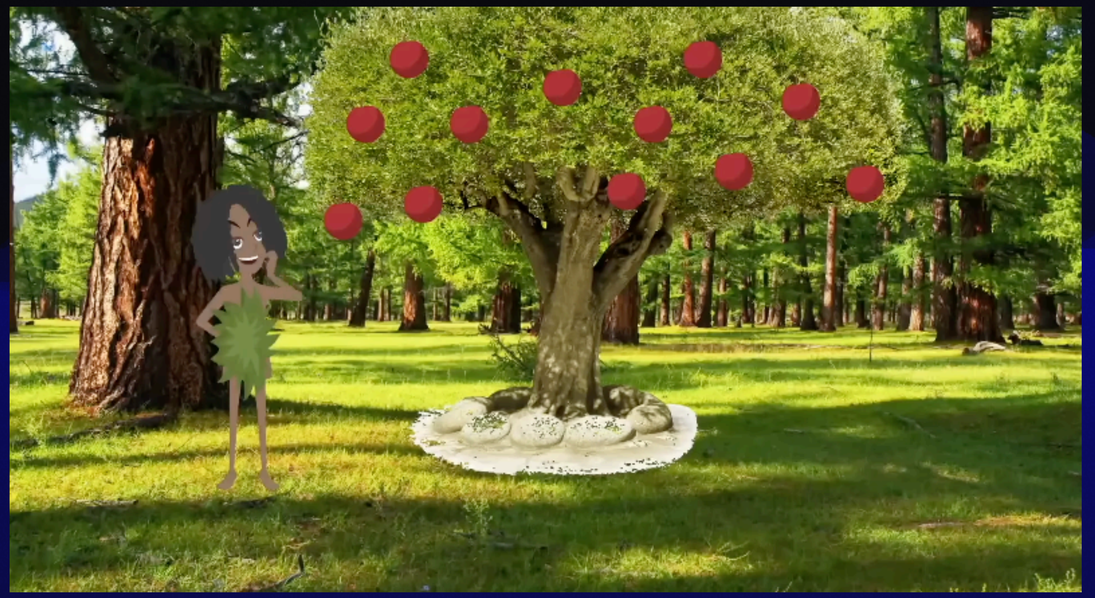
And the serpent said unto the woman: Ye shall not surely die: for Elohiym knows that on the day ye shall eat thereof, your eyes will be opened, and ye will be as elohiym, and ye will know good and evil.

Yovheliym (Jubilees) 3:20 | את Cepher

GENESIS 3:6 & JUBILEES 3:21

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her man with her; and he did eat.

Bere'shiyth (Genesis) 3:6 | את Cepher



In Jubilees it says the same. It says:

And the woman saw the tree that it was agreeable and pleasant to the eye, and that its fruit was good for food, and she took thereof and ate. *Yovheliym (Jubilees) 3:21 | את Cepher*

GENESIS 3:7 & JUBILEES 3:22-23

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.
Bere'shiyth (Genesis) 3:7 | את Cepher



In Jubilees it says the same. It says:
And when she had first covered her shame with fig leaves, she gave thereof to A'dam and he ate, and his eyes were opened, and he saw that he was naked. And he took fig leaves and sewed them together, and made an apron for himself, and covered his shame. *Yovheliym (Jubilees) 3:22-23 | את Cepher*

GENESIS CHAPTER 3:8-11

And they heard the voice of Yahuah Elohiym walking in the garden in the cool of the day: and the man and his woman hid themselves from the presence of Yahuah Elohiym amongst the trees of the garden. And Yahuah Elohiym called unto A'dam, and said unto him: Where are you? And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said: Who told you that you were naked? Have you eaten of the tree, whereof I commanded you that you should not eat?

Bere'shiyth (Genesis) 3:8-11 | את Cepher



GENESIS CHAPTER 3:12-13

And the man said: The woman whom you gave to be with me, she gave me of the tree, and I did eat. And Yahuah Elohiym said unto the woman: What is this that you have done? And the woman said: The serpent beguiled me, and I did eat.

Bere'shiyth (Genesis) 3:12-13 | את Cepher



GENESIS 3:14 & JUBILEES 3:24

And Yahuah Elohiym said unto the serpent: Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life:
Bere'shiyth (Genesis) 3:14 | את Cepher



In Jubilees, it only says:

And Elohiym cursed the serpent and was wroth with it forever. *Yovheliym (Jubilees) 3:24 | את Cepher*

GENESIS CHAPTER 3:15

And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel.

Bere'shiyth (Genesis) 3:15 | את Cepher



This is the very 1st prophecy given in the Bible and it is extremely important to understand it so we will break this down at the end as well as the rest of this chapter. Lets continue reading first...

GENESIS 3:16 & JUBILEES 3:25

Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your man, and he shall rule over you.

Bere'shiyth (Genesis) 3:16 | את Cepher



In Jubilees it says the same. It says:

And he was wroth with the woman, because she hearkened to the voice of the serpent, and did eat; and he said unto her: I will greatly multiply your sorrow and your pains: in sorrow you shall bring forth children, and your return shall be unto your man, and he will rule over you. *Yovheliym (Jubilees) 3:25 | את Cepher*

GENESIS 3:17-19 & JUBILEES 3:26

And unto A'dam he said: Because you have hearkened unto the voice of your woman, and have eaten of the tree, of which I commanded you, saying: You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life; Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field; In the sweat of your face shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you are, and unto dust shall you return.

Bere'shiyth (Genesis) 3:17-19 | את Cepher



In Jubilees it says the same. It says:

And to A'dam also he said: Because you have hearkened unto the voice of your woman, and have eaten of the tree of which I commanded you that you should not eat thereof, cursed be the ground for your sake: thorns and thistles shall it bring forth to you, and you shall eat your bread in the sweat of your face, till you return to the earth from whence you were taken; for earth you are, and unto earth shall you return. *Yovheliym (Jubilees) 3:26 | את Cepher*

GENESIS 3:20 & JUBILEES 3:34

And A'dam called his woman's name Chuah,
because she was the mother of all living.
Bere'shiyth (Genesis) 3:20 | את Cepher



In Jubilees it says the same. It says:

And A'dam called the name of his woman Chuah. *Yovheliym (Jubilees) 3:34 | את Cepher*

GENESIS 3:21 & JUBILEES 3:27

Unto A'dam also and to his woman did Yahuah Elohiym make coats of skins and clothed them.

Bere'shiyth (Genesis) 3:21 | את Cepher



In Jubilees it says the same. It says:

And he made for them coats of skin, and clothed them, and sent them forth from the Garden of Eden.

Yovheliym (Jubilees) 3:27 | את Cepher

GENESIS CHAPTER 3:22-24

And Yahuah Elohiym said: Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: Therefore Yahuah Elohiym sent him forth from the Garden of Eden, to till ground from whence he was taken. So he drove out the man; and he placed at the east of the Garden of Eden Keruviym, and את a flaming sword which turned every way, to guard the way of the tree of life.

Bere'shiyth (Genesis) 3:22-24 | את Cepher



GENESIS 3:1-5 EXPLAINED…

Now verse 1 said “Now the serpent was more subtle than any beast of the field. Subtle meaning - more soft approach. NKJV says cunning, “meaning sly tricky approach.” A deceiver. Hence why *Revelation 12:9* says “satan deceives the whole world.”

In verses 2-3, we see that Eve knew the commandment Yahuah gave. She repeated what was written in 2:17 but yet she was still deceived.

Then the temptation comes in from satan in verses 4 and 5. This is how the devil works. He promotes an idea to you that goes against Yahuah’s commandments. Hence why he was described as subtle and cunning. He is the deceiver. Be aware of the serpent today! Since he cannot reenter the Garden Of Eden, he wants to keep us all out but more about that later.

Now the serpent was more subtle than any beast of the field which Yahuah Elohiym had made. And he said unto the woman: Yea, has Elohiym said, Ye shall not eat of every tree of the garden? *Bere'shiyth (Genesis) 3:1 | את Cepher*

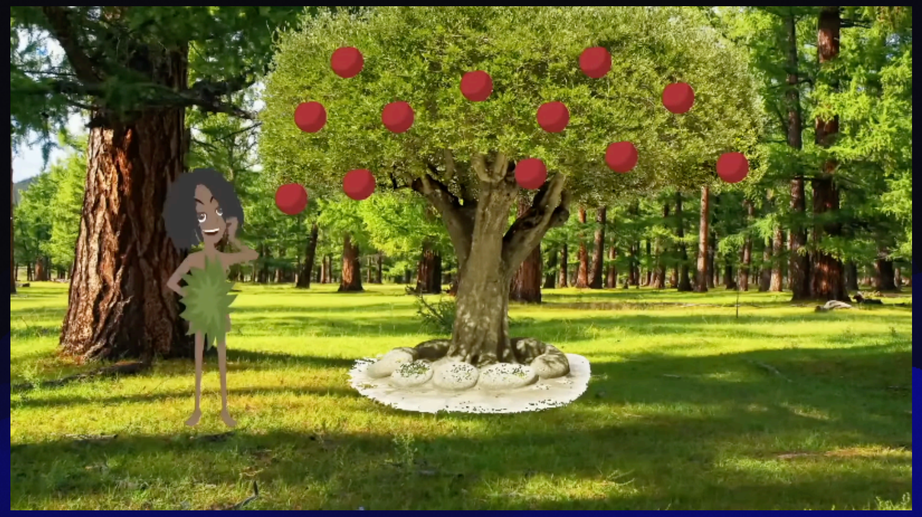
And the woman said unto the serpent: We may eat of the fruit of the trees of the garden: But of the fruit of the tree, which is in the midst of the garden, Elohiym has said: Ye shall not eat of it, neither shall ye touch it, lest ye die. *Bere'shiyth (Genesis) 3:2-3 | את Cepher*

And the serpent said unto the woman: Ye shall not surely die: For Elohiym knows that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as elohiym, knowing good and evil. *Bere'shiyth (Genesis) 3:4-5 | את Cepher*

GENESIS 3:6 EXPLAINED...

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her man with her; and he did eat.

Bere'shiyth (Genesis) 3:6 | את Cepher



At this point, the woman has already been deceived by the serpent and his suggestion to rebel has manifested into action. Now, Im not sure how many of you have studied the Apocrypha books but we find an interesting fact about this tree in *"The Book Of Adam & Eve."* It says:

If only you had not transgressed My Commandment and had kept My Torah, and had not eaten of the fruit of the tree which I told you not to come near! And there were fruit trees in the garden better than that one. But the wicked satan did not keep his faith and had no good intent towards Me, and although I had created him, he considered Me to be useless, and he sought the Almighty for himself. For this I hurled him down from the shamayim so that he could not remain in his first estate. It was he who made the tree appear pleasant to your eyes until you ate of it by believing his words.

1ST ADAM AND ḤAWWAH 6:6-7 | YAHScriptures

The deception went much further than we thought! Lets continue...

LETS LOOK AT HOW THE BLAME WAS PASSED

And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said: Who told you that you were naked? Have you eaten of the tree, whereof I commanded you that you should not eat?

Bere'shiyth (Genesis) 3:10-11 | את Cepher

Who did Adam blame?

And the man said: The woman whom you gave to be with me, she gave me of the tree, and I did eat.

Bere'shiyth (Genesis) 3:12 | את Cepher

Yea, he blamed Chuah!

Who did Chuah blame?

And Yahuah Elohiym said unto the woman: What is this that you have done? And the woman said: The serpent beguiled me, and I did eat.

Bere'shiyth (Genesis) 3:13 | את Cepher

Yea, she blamed the serpent!

YAHUAH JUDGED ALL 3 OF THEM!

CHUAH'S PUNISHMENT

Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your man, and he shall rule over you.

Bere'shiyth (Genesis) 3:16 | את Cepher



Chuah's punishment is pretty simple to understand so I won't go in-depth on it but again, *"The Book Of Adam & Eve"* records an account of this as well. It says:

Aḏam then took Ḥawwah to that cave. When the time came for her to give birth she strained very much. Aḏam felt pity for her and he was very worried about her because she was close to death and the Words of Elohim to her were being fulfilled: "You shall bear a child in suffering, and in sorrow shall you bring forth a child." *1ST AḎAM AND ḤAWWAH (Adam and Eve 1) 74:3 | YAHScriptures*

ADAM'S PUNISHMENT

And unto A'dam he said: Because you have hearkened unto the voice of your woman, and have eaten of the tree, of which I commanded you, saying: You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life; Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field; In the sweat of your face shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you are, and unto dust shall you return.

Bere'shiyth (Genesis) 3:17-19 | את Cepher



"*The Book Of Adam & Eve*" records a few examples of Adam's punishment.

If you had submitted and been obedient to Me and had kept My Word, you would be with My messengers in My garden. But when you sinned and obeyed Satan, you became his guests among his messengers, that are full of wickedness, and you came to this earth that produces thorns and thistles for you. *1ST ADAM AND ḤAWWAH (Adam and Eve 1) 56:3-4 | YAHScriptures*

ADAM'S PUNISHMENT

And unto A'dam he said: Because you have hearkened unto the voice of your woman, and have eaten of the tree, of which I commanded you, saying: You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life; Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field; In the sweat of your face shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you are, and unto dust shall you return.

Bere'shiyth (Genesis) 3:17-19 | את Cepher



"*The Book Of Adam & Eve*" records a few examples of Adam's punishment.

Then the Word of Elohim came again to Aḏam, and said to him, "Take some of this wheat and make yourselves some bread with it, to nourish your body." And Elohim gave Aḏam's heart wisdom to work the corn until it became bread. Aḏam accomplished it all until he grew very faint and weak. He then returned to the cave rejoicing at what he had learned and what he had done with the wheat, until it was made into bread. *1ST AḎAM AND ḤAWWAH (Adam and Eve 1) 66:9-10 | YAHScriptures*

ADAM'S PUNISHMENT

And unto A'dam he said: Because you have hearkened unto the voice of your woman, and have eaten of the tree, of which I commanded you, saying: You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life; Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field; In the sweat of your face shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you are, and unto dust shall you return.

Bere'shiyth (Genesis) 3:17-19 | את Cepher



"*The Book Of Adam & Eve*" records a few examples of Adam's punishment.

When Aḏam and Ḥawwah went down to the land of black earth and came near to the wheat Elohim had showed them and saw that it was ripe and ready for reaping, they did not have a sickle to reap it with. So they put themselves to the task and began to pull up the wheat by hand until the task was complete. They then heaped it into a pile. They were weak from heat and from thirst and went under a shady tree where the breeze fanned them to sleep. *1ST AḎAM AND ḤAWWAH (Adam and Eve 1) 67:1-2 | YAHScriptures*

THE SERPENT'S PUNISHMENT

And Yahuah Elohiym said unto the serpent: Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life:

Bere'shiyth (Genesis) 3:14 | את Cepher



There's an account regarding the serpent's punishment in "*The Book Of Adam & Eve*" also. It says:

But as they went near the western gate, from which Satan came when he deceived Aḏam and Ḥawwah, they found the serpent that became Satan coming at the gate, and it was sorrowfully licking the dust, and wiggling on its breast on the ground because of the curse that fell on it from Elohim. Before the curse the serpent was the most exalted of all beasts, now it was changed and become slippery and the meanest of them all, and it crept on its breast and went on its belly. Before, it was the fairest of all beasts. It had been changed and became the most ugly of them all. Instead of feeding on the best food, now it turned to eat the dust. Instead of living as before, in the best places, now it lived in the dust. *1ST AḎAM AND ḤAWWAH 17:2-4 | YAHScriptures*

MORE ABOUT THE SERPENT

And Yahuah Elohiym said unto the serpent: Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life:
Bere'shiyth (Genesis) 3:14 | את Cepher



The serpent is identified in *Revelation 12:9*. Its says, "And the great dragon was cast out, that old serpent, called the devil, and satan, which deceives the whole world: he was cast out into the earth, AND his angels were cast out with him. *Chazon (Revelation) 12:9 | את Cepher*"

That old serpent, called the devil and satan is identified in *Enoch Chapter 69*. It talks about the rebellious angels. It says:

These are the chiefs of their angels, and the names of the leaders of their hundreds, and the leaders of their fifties, and the leaders of their tens. *Chanoch (Enoch) 69:3*

"The name of the third is Gadr'el: he discovered every stroke of death to the children of men. He seduced Chuah; and discovered to the children of men the instruments of death, the coat of mail, the shield, and the sword for slaughter; every instrument of death to the children of men. From his hand were derived to them who dwell upon earth, from that period forever. *Chanoch (Enoch) 69:6-8 | את Cepher*"

UNDERSTANDING GENESIS 3:15

And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel.

Bere'shiyth (Genesis) 3:15 | את Cepher



This is a very important verse here and you must understand what it means. This verse is the very first prophecy given in the Scriptures and it is against satan and dealing with mankind. Yahuah prophesied that He would put enmity between satan and Chuah (Eve). This means satan and Chuah are in direct opposition to each other. There is hostility between satan and Chuah. Enmity is another word for hatred, or hostility, or animosity. These words all describe the relationship between Chuah and satan. Which carries onto all of humanity today. It should be understood that satan hates all of us because we all are descendants of Chuah. We all are her seed. So this same hostility is between us and satan today. This is the direct conflict in the world today. The devil does not want you to be in a relationship with Yahuah. He does not want you to have any form of a connection period with Yahuah. Instead, he wants to be worshipped in place of Yahuah and that is why we have so much deception in our world today! Because of a rebellious angel who was casted out of Heaven.

UNDERSTANDING GENESIS 3:15

And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel.

Bere'shiyth (Genesis) 3:15 | את Cepher



Now there's also another important part of this prophecy to understand. The verse says that the same hatred, hostility, and animosity that is between Chuah and satan, is also prophesied to be between THE SEED of Chuah and satan. Just as Chuah has a seed in this world, the devil does too and they are in direct opposition of each other. This is one main point that many people miss in this verse. Yes, satan has an active seed in this world as well and Yahuah also explains what will happen with this conflict. The fulfillment of this prophecy is Yahusha, The Messiah which bruises the head of the serpent while the serpent only bruised the heel of Messiah. See although satan had Yahusha murdered, he had no idea that killing Him would only fulfill this prophecy and give us access to eternal life and allowing Adam, and all who believe in Yahusha, to reenter The Garden Of Eden! This is extremely powerful and it is an extreme blessing to know and understand! Yahuah provided a way for us to be delivered from the sin that Adam committed which caused all of us to be born into sin! Yahusha's sacrifice saves us from the penalty of death because of the sin of Adam! PRAISE YAHUAH!!

BEING BORN INTO SIN

Because of Adam's sin in The Garden Of Eden, we are all born into sin and now we are all born spiritually dead and able to become physically dead. This was a direct result of Adam's disobedience. Let's look at some scriptures...

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: *Romaiym (Romans) 5:12 | את Cepher*

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. *Romaiym (Romans) 5:19 | את Cepher*

For since by man came death, by man came also the resurrection of the dead. For as in A'dam all die, even so in Mashiach shall all be made alive. *Qorintiym Ri'shon (1 Corinthians) 15:21-22 | את Cepher*

However, this was not Yahuah's intention when He created us. He did not intend to destroy His creations and we can see this in scripture as well when we look at "The Tree Of Life." Remember what Yahuah said before He removed Adam from the garden.

And Yahuah Elohiym said: Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: *Bere'shiyth (Genesis) 3:22 | את Cepher*

Yah did not want Adam to eat from the tree of life because then he would live forever AFTER he already committed the sin of disobedience. So this tree must of had a purpose. We see the tree of life mentioned again at the end of The Book Of Revelation...

THE TREE OF LIFE!

In the midst of the street of it, and on either side of the river, was there the tree of life, which bore twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. *Chazon (Revelation) 22:2 | את Cepher*

This is after the Holy City, Renewed Yerushalayim (Jerusalem), has already come down from Heaven to the earth. There's more to connect here that confirms our conclusion that Yah intends for us to live forever!

The righteous shall inherit the land, and dwell therein forever. *Tehilliym (Psalms) 37:29 | את Cepher*

Your people also shall be all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified. *Yesha'yahu (Isaiah) 60:21 | את Cepher*

But the righteous live forevermore; their reward also is with Yahuah, and the care of them is with El Elyon. *Chokmah Shalomah (Wisdom Of Solomon) 5:15 | את Cepher*

And the world passes away, and the lust thereof: but he that does the will of Elohiym abides forever. *Yochanon Ri'shon (1 John) 2:17 | את Cepher*

For I am Elohim the Creator, who, when I created My creatures, did not intend to destroy them. But after they had greatly roused My anger, I punished them with grievous plagues until they repent. *1ST ADAM AND ḤAWWAH 6:9*

Barak Yahuah!!! We shall inherit the land promised to Avraham and live forever!!!

HALLALUYAHUAH!!

IN CLOSING…

The overall point is that Yahuah loves you! Yahuah truly loves us! He loves His creations! He never intended for us to ever see death! We were created in His image and was suppose to always remain with Him and in constant communion with Him! Yahuah loves us so much, that He literally sent His ONLY begotten son into the world to be slain in order for us to be atoned for! Just so we could come back to Him and live forever in His Kingdom!! To correct the problem of all of us being born into sin! So we can all receive eternal life! That's how much Yahuah loves us!! There is truly no love greater!! HallaluYAH!!!

For Elohiym so loved the world, that he gave his yachiyd, that whosoever believes in him should not perish, but have everlasting life. *Yochanon (John) 3:16 | את Cepher*

We must NEVER take this for granted! Yahuah LOVES you! LOVE HIM BACK!

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THE END...

Thank You!