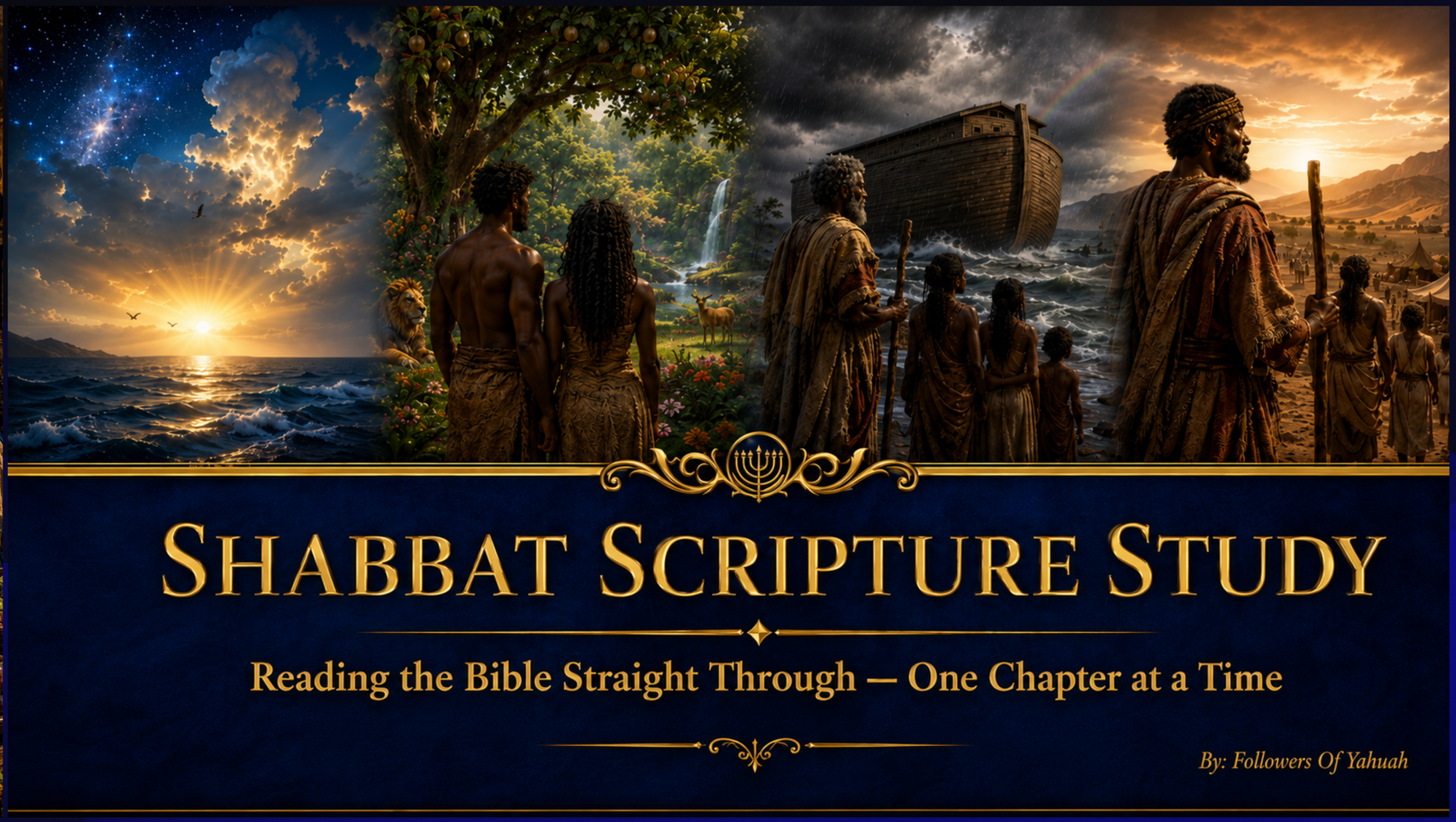




SHABBAT SCRIPTURE STUDY

Reading the Bible Straight Through — One Chapter at a Time

By: Followers Of Yahuah

FAMILY SHABBAT BIBLE STUDY PART 4

Study to show yourself approved unto Elohiym, a workman that needs not to be ashamed, rightly dividing the Word of Truth. *Timotheus Sheniy (2 Timothy) 2:15 | את Cepher*

Genesis Chapters 4 & 5/Jasher Chapter 1 - Cain & Abel

By: Follower Of Yahuah

OPENING PRAYER...

Abba Yahuah, we pray seeking Your Ruach Ha'Qodesh to give us clear and understanding hearts and minds to interpret and understand Your scriptures. In Yahusha's name we humbly ask, Amien!

LAST PART WE COVERED…

Being Born Into Sin…

The Tree Of Life

- *Genesis Chapter 3*
- *Jubilees Chapter 3*

- In this chapter, we covered the account of the serpent that approached the woman in the garden and suggested that she rebel against the commandment of Yahuah and she did. We saw just how subtle and cunning the devil was.

- Chauh ate from the tree of the knowledge of good and evil and she gave also to her husband Adam and he ate too and then their eyes were opened and they knew they were naked.

- They then hid themselves from the face of Yahuah but it didn't matter because He had already knew what they had done and although they passed the blame around they were all punished together. Adam, Chuah, and the serpent. We discussed the punishments each of them received.

- We focused in mostly on Genesis 3:15 because this is the first prophecy given in scripture and it was very important to understand it and how it applies to all of humanity today. We talked about the hostility between satan and Chuah and also between their seeds. Yes! The devil has a seed in this world currently right now!

- This lead into a very important discussion about being born into sin and what it truly means according to scripture and how Yahusha our Messiah provides atonement for us so all of humanity has repentance available to them and can willingly return to Yahuah. This was very important!

- We then discussed the tree of life and how Yahuah intended for us to live forever and to always be in His presence and how the devil is working overtime to prevent this. If you missed part 3 then I highly recommend watching it before watching this lesson.

GENESIS CHAPTER 4

Cain & Abel…

GENESIS CHAPTER 4

And A'dam knew Chuah his woman; and she conceived, and bore Qayin and said, I have gotten a man from Yahuah. And she again bore his brother H'avel. And H'avel was a keeper of sheep, but Qayin was a tiller of the ground. And in process of time it came to pass, that Qayin brought of the fruit of the ground an offering unto Yahuah. And H'avel, he also brought of the firstlings of his flock and of the fat thereof. And Yahuah had respect unto H'avel and to his offering: But unto Qayin and to his offering he had not respect. And Qayin was very wroth, and his countenance fell.

Bere'shiyth (Genesis) 4:1-5 | את Cepher

At the end of this chapter, we will be discussing why Cain's offering was not accepted and Abel's was.

GENESIS CHAPTER 4

And Yahuah said unto Qayin: Why are you wroth? And why is your countenance fallen? If you do well, shall you not be accepted? And if you do not well, sin lies at the door. And unto you shall be his desire, and you shall rule over him. And Qayin talked with H'avel his brother: and it came to pass, when they were in the field, that Qayin rose up against H'avel his brother, and slew him. And Yahuah said unto Qayin: Where is H'avel your brother? And he said, I know not: Am I to guard my brother? And he said: What have you done? The voice of your brother's blood cries unto me from the ground. *Bere'shiyth (Genesis) 4:6-10 | את Cepher*

GENESIS CHAPTER 4

And now are you cursed from the earth, which has opened her mouth to receive your brother's blood from your hand; When you till the ground, it shall not henceforth yield unto you her strength; a fugitive and a vagabond shall you be in the earth. And Qayin said unto El-Yahuah: My punishment is greater than I can bear. Behold, you have driven me out this day from the face of the earth; and from your face shall I be hidden; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that everyone that finds me shall slay me. And Yahuah said unto him: Therefore whosoever slays Qayin, vengeance shall be taken on him sevenfold. And Yahuah set a mark upon Qayin, lest any finding him should kill him.

Bere'shiyth (Genesis) 4:11-15 | את Cepher

We'll also discuss what a vagabond is as well...

GENESIS CHAPTER 4

And Qayin went out from the presence of Yahuah, and dwelt in the land of Nod, on the east of Eden. And Qayin knew his woman; and she conceived, and bore Chanoch: and he built a city, and called the name of the city, after the name of his son, Chanoch. And unto Chanoch was born Iyrad: and Iyrad begat Mechuya'el: and Mechuya'el begat Methushael: and Methushael begat Lemek. And Lemek took unto him two women: the name of the one was Adah, and the name of the other Tsillah. And Adah bore Yaval: he was the father of such as dwell in tents, and of such as have cattle.

Bere'shiyth (Genesis) 4:16-20 | את Cepher

Now, you might be wondering “who was Cain’s woman?” Well the missing books reveal that as well. Also it should be noted that this Chanoch, or Enoch, we see here is not the same Enoch we know that was taken up into Heaven in the next chapter. That Enoch does not come from the bloodline of Cain but he comes from the line of Sheth who we will be later introduced to. Just want to clarify that so there’s no confusion. Lots of names were reused throughout the history of the Bible.

GENESIS CHAPTER 4

And his brother's name was Yuval: he was the father of all such as handle the harp and flute. And Tsillah, she also bore Tubal Qayin, an instructor of every artificer in brass and iron: and the sister of Tubal Qayin was Na'amah. And Lemek said unto his women, Adah and Tsillah: Hear my voice; ye women of Lemek, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. If Qayin shall be avenged sevenfold, truly Lemek seventy and sevenfold. And A'dam knew his woman again; and she bore a son, and called his name Sheth: For Elohiym, said she, has appointed me another seed instead of H'avel, whom Qayin slew. And to Sheth, to him also there was born a son; and he called his name Enosh: then began men to call upon the name of Yahuah.

Bere'shiyth (Genesis) 4:21-26 | את Cepher

Now the details about the account of Lemek slaying a man is covered in the hidden books as well but its not important to what it is we are diving into in this lesson. However at some point I will try and cover it. It should be known that the Lemek spoken of here in these verses is not the same Lemek we know as the father of Noah. There are 2 Lemek's. We are going to follow the righteous bloodline which is through Sheth, Adam and Chuah's 3rd son.

CAIN & ABEL HAD SISTERS!

Now here's an interesting fact most people do not know. Adam and Chuah had more than just 2 children. The Book Of Genesis just tells us about Cain and Abel.

And in the third week in the second jubilee she gave birth to Qayin, and in the fourth she gave birth to H'avel, and in the fifth she gave birth to her daughter Awan. *Yovheliym (Jubilees) 4:1 | את Cepher*

There are 7 years in each week of a jubilee so this means the children were no more than 7 years apart. Even more information is given in The Book Of Jasher as well. Yahuah reserved these books for the righteous in the end times.

And Yahuah Elohiym drove them that day from the Garden of Eden, to till the ground from which they were taken, and they went and dwelt at the east of the Garden of Eden; and A'dam knew his woman Chuah and she bore two sons and three daughters. And she called the name of the firstborn Qayin, saying: I have obtained a man from Yahuah, and the name of the other she called H'avel, for she said: In vanity we came into the earth, and in vanity we shall be taken from it.

Yashar (Jasher) 1:12-13 | את Cepher

WHY WAS CAIN'S OFFERING REJECTED?

Lets discuss why Cain's offering was rejected. The Book Of Genesis doesn't go into great detail about this. Yahuah reserved this information in the books that were hidden from us...

And H'avel, he also brought of the firstlings of his flock and of the fat thereof. And Yahuah had respect unto H'avel and to his offering: But unto Qayin and to his offering he had not respect. And Qayin was very wroth, and his countenance fell. *Bere'shiyth (Genesis) 4:4-5 | את Cepher*

And it was at the expiration of a few years, that they brought an approximating offering to Yahuah, and Qayin brought from the fruit of the ground, and H'avel brought from the firstlings of his flock from the fat thereof, and Elohiym turned and inclined to H'avel and his offering, and a fire came down from Yahuah from heaven and consumed it. And unto Qayin and his offering Yahuah did not turn, and he did not incline to it, for he had brought from the inferior fruit of the ground before Yahuah, and Qayin was jealous against his brother H'avel on account of this, and he sought a pretext to slay him. *Yashar (Jasher) 1:15-16 | את Cepher*

Cain did not give Yahuah his best. He didn't give with a pure heart. Yahuah does not force anyone to love Him. If you love Him, you should be giving Him your absolute best! This is what He expects from us. No excuses! He is our Creator! Honor Him, not the way you want to but the way He requires us to and very well much deserves!

SIN LIES AT THE DOOR

What do you think Yahuah meant when He told Cain that sin lies at the door and that it would desire him and he would rule over it?

Well we can see more to that verse when we read deeper into the missing books. Sin did approach Cain and Cain did rule over it when he slew his brother Abel because he was not pure at heart. Lets read...

As the children began to grow stronger and taller, Qayin grew hard-hearted, and he ruled over his younger brother. Often, when his father made an offering, Qayin would remain behind and not go with them to make the offering. But Heḇel had a meek heart, and was obedient to his father and mother. He frequently influenced them to make an offering because he loved it. He prayed and fasted much. *1ST AḌAM AND ḤAWWAH 76:1-3 | YAHScriptures*

And that night, while he was praying, Satan appeared to him in the form of a man. And Satan said to him, “Often you have moved your father into making offerings, and to fast and pray. Because of this, I will kill you and make you perish from this world.” *1ST AḌAM AND ḤAWWAH 76:7 | YAHScriptures*

But Satan came to the hard-hearted Qayin by night and showed himself and said to him, “Since Aḏam and Ḥawwah love your brother Heḇel so much more than they love you, they wish to join him in marriage to your beautiful sister because they love him. However, they wish to join you in marriage to his ugly sister, because they hate you. Now before they do that, I am telling you that you should kill your brother. That way your sister will be left for you and you can throw his sister away.” And Satan departed from him. But the devil remained behind in Qayin’s heart, and frequently prompted his ambition to kill his brother. *1ST AḌAM AND ḤAWWAH 76:10-12 | YAHScriptures*

So that’s what happened. The devil knew Cain’s heart was not pure and he used this to his advantage. He wanted Abel dead so he had Cain kill him because he hated the fact that Abel loved Yahuah. Think about that...

GENESIS CHAPTER 4:8

And Qayin talked with H'avel his brother: and it came to pass, when they were in the field, that Qayin rose up against H'avel his brother, and slew him.
Bere'shiyth (Genesis) 4:8 | את Cepher

Lets see what else The Book Of Jasher adds to this account...

And in some time after, Qayin and H'avel his brother, went one day into the field to do their work; and they were both in the field, Qayin tilling and plowing his ground, and H'avel feeding his flock; and the flock passed that part which Qayin had plowed in the ground, and it sorely grieved Qayin on this account. And Qayin approached his brother H'avel in anger, and he said unto him: What is there between me and you, that you come to dwell and bring your flock to feed in my land? And H'avel answered his brother Qayin and said unto him: What is there between me and you, that you shall eat the flesh of my flock and clothe yourself with their wool? And now therefore, put off the wool of my sheep with which you have clothed yourself, and recompense me for their fruit and flesh which you have eaten, and when you shall have done this, I will then go from your land as you have said? And Qayin said to his brother H'avel: Surely if I slay you this day, who will require your blood from me? *Yashar (Jasher) 1:17-21 | את Cepher*

HOW CAIN ACTUALLY DID IT!

And H'avel answered Qayin, saying: Surely Elohiym who has made us in the earth, he will avenge my cause, and he will require my blood from you should you slay me, for Yahuah is the Judge and Arbiter, and it is he who will requite man according to his evil, and the wicked man according to the wickedness that he may do upon earth. And now, if you should slay me here, surely Elohiym knows your secret views, and will judge you for the evil which you did declare to do unto me this day. And when Qayin heard the words which H'avel his brother had spoken, behold the anger of Qayin was kindled against his brother H'avel for declaring this thing. And Qayin hastened and rose up, and took the iron part of his plowing instrument, with which he suddenly smote his brother and he slew him, and Qayin spilt the blood of his brother H'avel upon the earth, and the blood of H'avel streamed upon the earth before the flock. And after this Qayin repented having slain his brother, and he was sadly grieved, and he wept over him and it vexed him exceedingly.

Yashar (Jasher) 1:22-26 | את Cepher

HOW CAIN ACTUALLY DID IT!

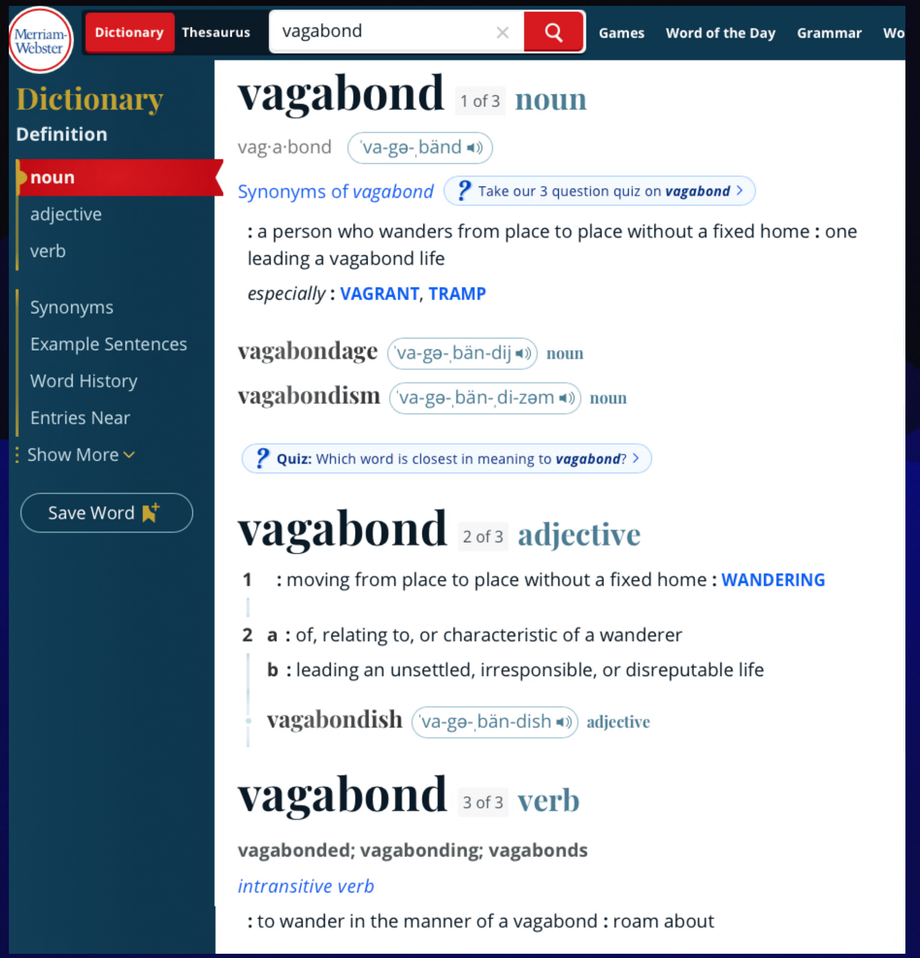
And Qayin rose up and dug a hole in the field, wherein he put his brother's body, and he turned the dust over it. And Yahuah knew what Qayin had done to his brother, and Yahuah appeared to Qayin and said unto him: Where is H'avel your brother that was with you? And Qayin dissembled, and said, I do not know, am I to guard my brother? And Yahuah said unto him: What have you done? The voice of your brother's blood cries unto me from the ground where you have slain him. For you have slain your brother and have dissembled before me and did imagine in your heart that I saw you not, nor knew all your actions. But you did this thing and did slay your brother for naught and because he spoke rightly to you, and now, therefore, cursed be you from the ground which opened its mouth to receive your brother's blood from your hand, and wherein you did bury him.

Yashar (Jasher) 1:27-31 | את Cepher

The Book Of Jasher added more detail to help us understand how this account actually unfolded. You see Genesis doesn't record it because The Book Of Genesis is about helping you understand The Torah so it gets right to the point so you can understand without the extra details. However, Yahuah did preserve this information for us in the hidden books.

WHAT IS A VAGABOND?

- A person who wanders from place to place without a fixed home
- Leading an unsettled, irresponsible, or disreputable life
- To roam about



And it shall be when you shall till it, it shall no longer give you its strength as in the beginning, for thorns and thistles shall the ground produce, and you shall be moving and wandering in the earth until the day of your death. And at that time Qayin went out from the presence of Yahuah, from the place where he was, and he went moving and wandering in the land toward the east of Eden, he and all belonging to him.
Yashar (Jasher) 1:32-33 | ספר Cepher

But, ever since he had killed his brother, Qayin could find no rest in any place, so he went back to Aḏam and Ḥawwah, trembling, terrified, and defiled with blood. *1ST AḎAM AND ḤAWWAH 79:28 | YAHScriptures*

Meanwhile, ever since Elohim had cast him off and had cursed him with trembling and fear, Qayin could not be still nor find rest in any one place, so he wandered from place to place. *2ND AḎAM AND ḤAWWAH 13:5 | YAHScriptures*

ADAM’S 3RD SON, SHETH

And A'dam knew his woman again; and she bore a son, and called his name Sheth: For Elohiym, said she, has appointed me another seed instead of H'avel, whom Qayin slew. And to Sheth, to him also there was born a son; and he called his name Enosh: then began men to call upon the name of Yahuah. *Bere'shiyth (Genesis) 4:23-26 | את Cepher*

Now Genesis doesn’t tell us who Sheth married and had a son with but The Book Of Jubilees does tell us…

And A'dam and his woman mourned for H'avel four weeks of years, and in the fourth year of the fifth week they became joyful, and A'dam knew his woman again, and she bore him a son, and he called his name Sheth; for he said Yahuah has raised up a second seed unto us on the earth instead of H'avel; for Qayin slew him. And in the sixth week he begat his daughter Azura. *Yovheliym (Jubilees) 4:7-8 | את Cepher*

Azura was born approximately 4-6 years later after Sheth. Remember, a week of years is 7 years and there are 7 weeks in a jubilee.

And in the fifth week of the fifth jubilee Sheth took Azura his sister to be his woman, and in the fourth year of the sixth week she bore him Enosh. He began to call on the name of Yahuah on the earth. *Yovheliym (Jubilees) 4:11-12 | את Cepher*

GENESIS CHAPTER 5

The Book Of The Generations Of A'dam…

Now in Jubilees Chapter 4, you also find the generations of Adam recorded but The Book Of Jubilees goes into more detail about when each person was born. It records the weeks of years and the jubilee from the first year of creation. I won't read each one but I will show you the corresponding verses on the screen and you can study them your own if you like. If you have questions please leave them in the comments and I will help you.

GENESIS CHAPTER 5

This is the cepher of the generations of A'dam. In the day that Elohiym created man, in the likeness of Elohiym made he him; Male and female created he them; and blessed them, and called their name A'dam, in the day when they were created. And A'dam lived a hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Sheth: And the days of A'dam after he had begotten Sheth were eight hundred years: and he begat sons and daughters: And all the days that A'dam lived were nine hundred and thirty years: and he died. *Bere'shiyth (Genesis) 5:1-5 | את Cepher*

GENESIS CHAPTER 5

And Sheth lived a hundred and five years, and begat Enosh: And Sheth lived after he begat Enosh eight hundred and seven years, and begat sons and daughters: And all the days of Sheth were nine hundred and twelve years: and he died. *Bere'shiyth (Genesis) 5:6-8 | את Cepher*

And Enosh lived ninety years, and begat Qeynan: And Enosh lived after he begat Qeynan eight hundred and fifteen years, and begat sons and daughters: And all the days of Enosh were nine hundred and five years: and he died. *Bere'shiyth (Genesis) 5:9-11 | את Cepher*

And in the seventh jubilee in the third week Enosh took No'am his sister to be his woman, and she bore him a son in the third year of the fifth week, and he called his name Qeynan. *Yovheliym (Jubilees) 4:13 | את Cepher*

GENESIS CHAPTER 5

And Qeynan lived seventy years, and begat Mahalal'el: And Qeynan lived after he begat Mahalal'el eight hundred and forty years, and begat sons and daughters: And all the days of Qeynan were nine hundred and ten years: and he died. *Bere'shiyth (Genesis) 5:12-14 | את Cepher*

And at the close of the eighth jubilee Qeynan took Mualeleth his sister to be his woman, and she bore him a son in the ninth jubilee, in the first week in the third year of this week, and he called his name Mahalal'el. *Yovheliym (Jubilees) 4:14 | את Cepher*

And Mahalal'el lived sixty and five years, and begat Yered: And Mahalal'el lived after he begat Yered eight hundred and thirty years, and begat sons and daughters: And all the days of Mahalal'el were eight hundred ninety and five years: and he died. *Bere'shiyth (Genesis) 5:15-17 | את Cepher*

And in the second week of the tenth jubilee Mahalal'el took unto him to be his woman Diynah, the daughter of Barakiy'el the daughter of his father's brother, and she bore him a son in the third week in the sixth year, and he called his name Yered, for in his days the angels of Yahuah descended on the earth, those who are named the Watchers, that they should instruct the children of men, and that they should do judgment and uprightness on the earth. *Yovheliym (Jubilees) 4:15 | את Cepher*

GENESIS CHAPTER 5

And Yered lived a hundred sixty and two years, and he begat Chanoch: And Yered lived after he begat Chanoch eight hundred years, and begat sons and daughters: And all the days of Yered were nine hundred sixty and two years: and he died. *Bere'shiyth (Genesis) 5:18-20 | את Cepher*

And in the eleventh jubilee Yered took to himself a woman, and her name was Baraka, the daughter of Rasuyal, a daughter of his father's brother, in the fourth week of this jubilee, and she bore him a son in the fifth week, in the fourth year of the jubilee, and he called his name Chanoch. *Yovheliym (Jubilees) 4:16 | את Cepher*

GENESIS CHAPTER 5

And Chanoch lived sixty and five years, and begat Methushelach: And Chanoch walked with Elohiym after he begat Methushelach three hundred years, and begat sons and daughters: And all the days of Chanoch were three hundred sixty and five years: And Chanoch walked with Elohiym: and he was not; for Elohiym took him. *Bere'shiyth (Genesis) 5:21-24 | את Cepher*

Now this is too important not to discuss. This is the Enoch you know of from "The Book Of Enoch" that many people reject but look what The Book Of Jubilees says about Enoch…

And he was the first among men that are born on earth who learned writing and knowledge and wisdom and who wrote down the signs of heaven according to the order of their months in a cepher, that men might know the seasons of the years according to the order of their separate months. *Yovheliym (Jubilees) 4:17 | את Cepher*

And he was the first to write a testimony and he testified to the sons of men among the generations of the earth, and recounted the weeks of the jubilees, and made known to them the days of the years and set in order the months and recounted the Shabbaths of the years as we made them, known to him. *Yovheliym (Jubilees) 4:18 | את Cepher*

Yahuah chose Enoch to write down the calendar! This is extremely important to know!

And what was and what will be he saw in a vision of his sleep, as it will happen to the children of men throughout their generations until the day of judgment; he saw and understood everything, and wrote his testimony, and placed the testimony on earth for all the children of men and for their generations. *Yovheliym (Jubilees) 4:19 | את Cepher*

MORE ABOUT ENOCH…

And he was moreover with the angels of Elohiym these six jubilees of years, and they showed him everything which is on earth and in the heavens, the rule of the sun, and he wrote down everything.

Yovheliym (Jubilees) 4:21 | את Cepher

This is what Enoch chapter 72 is all about. The calendar.

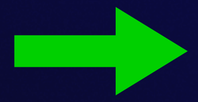
And he testified to the Watchers, who had sinned with the daughters of men; for these had begun to unite themselves, so as to be defiled, with the daughters of men, and Chanoch testified against them all.

Yovheliym (Jubilees) 4:22 | את Cepher

This is written in Enoch chapters 12-15

And he was taken from amongst the children of men, and we conducted him into the Garden of Eden in majesty and honor and behold there he writes down the condemnation and judgment of the world, and all the wickedness of the children of men.

Yovheliym (Jubilees) 4:23 | את Cepher



Before all these things Chanoch was concealed; nor did anyone of the sons of men know where he was concealed, where he had been, and what had happened.

Chanoch (Enoch) 12:1 | את Cepher

GENESIS CHAPTER 5

And Methushelach lived a hundred eighty and seven years, and begat Lemek: And Methushelach lived after he begat Lemek seven hundred eighty and two years, and begat sons and daughters: And all the days of Methushelach were nine hundred sixty and nine years: and he died.
Bere'shiyth (Genesis) 5:25-27 | את Cepher

THIS is our Lemek here! This is Noah's father. Not the Lemek we read about in chapter 4...

And in the fourteenth jubilee Methushelach took unto himself a woman, Edna the daughter of Azriy'al, the daughter of his father's brother, in the third week, in the first year of this week, and he begat a son and called his name Lemek.
Yovheliym (Jubilees) 4:27 | את Cepher

And Lemek lived a hundred eighty and two years, and begat a son: And he called his name Noach, saying: This same shall comfort us concerning our work and toil of our hands, because of the ground which Yahuah has cursed. *Bere'shiyth (Genesis) 5:28-29 | את Cepher*

And in the fifteenth jubilee in the third week Lemek took to himself a woman, and her name was Betenos the daughter of Barakiy'el, the daughter of his father's brother, and in this week, she bore him a son and he called his name Noach, saying: This one will comfort me for my trouble and all my work, and for the ground which Yahuah has cursed. *Yovheliym (Jubilees) 4:28 | את Cepher*

GENESIS CHAPTER 5

And Lemek lived after he begat Noach five hundred ninety and five years, and begat sons and daughters: And all the days of Lemek were seven hundred seventy and seven years: and he died. And Noach was five hundred years old: and Noach begat Shem, Cham, and Yapheth.
Bere'shiyth (Genesis) 5:30-32 | את Cepher

And in the twenty fifth jubilee Noach took to himself a woman, and her name was Emzara, the daughter of Rake'el, the daughter of his father's brother, in the first year in the fifth week: and in the third year thereof she bore him Shem, in the fifth year thereof she bore him Cham, and in the first year in the sixth week she bore him Yapheth. *Yovheliym (Jubilees) 4:33 | את Cepher*

These are very important people to remember from this point going forward. Noah and his 3 sons Shem, Ham, and Japheth. Later on in the next few chapters you will see why.

MORE ABOUT ENOCH…

And Chanoch lived sixty five years and he begat Methushelach; and Chanoch walked with Elohiym after having begat Methushelach, and he served Yahuah, and despised the evil ways of men. And the soul of Chanoch was wrapped up in the instruction of Yahuah, in knowledge and in understanding; and he wisely retired from the sons of men and secreted himself from them for many days. And it was at the expiration of many years, while he was serving Yahuah, and praying before him in his house, that an angel of Yahuah called to him from Heaven, and he said: Here am I. And he said, Rise, go forth from your house and from the place where you do hide yourself, and appear to the sons of men, in order that you may teach them the way in which they should go and the work which they must accomplish to enter in the ways of Elohiym. And Chanoch rose up according to the Word of Yahuah, and went forth from his house, from his place and from the chamber in which he was concealed; and he went to the sons of men and taught them the ways of Yahuah, and at that time assembled the sons of men and acquainted them with the instruction of Yahuah. *Yashar (Jasher) 3:1-5 | את Cepher*

MORE ABOUT ENOCH…

And he ordered it to be proclaimed in all places where the sons of men dwelt, saying: Where is the man who wishes to know the ways of Yahuah and good works? Let him come to Chanoch. And all the sons of men then assembled to him, for all who desired this thing went to Chanoch, and Chanoch reigned over the sons of men according to the Word of Yahuah, and they came and bowed to him and they heard his word. And the Ruach Elohiym was upon Chanoch, and he taught all his men the wisdom of Elohiym and his ways, and the sons of men served Yahuah all the days of Chanoch, and they came to hear his wisdom. And all the kings of the sons of men, both first and last, together with their princes and judges, came to Chanoch when they heard of his wisdom, and they bowed down to him, and they also required of Chanoch to reign over them, to which he consented. And they assembled in all, one hundred and thirty kings and princes, and they made Chanoch king over them and they were all under his power and command. And Chanoch taught them wisdom, knowledge, and the ways of Yahuah; and he made peace amongst them, and peace was throughout the earth during the life of Chanoch. *Yashar (Jasher) 3:6-11 | את Cepher*

Enoch was a very righteous man and a very important key figure which is why I included this passage about him.

IN CLOSING…

I know a lot of time genealogies can seem boring to read and we can be tempted to skip chapters like this but we must remember! ALL these scriptures were included for a reason! You can trace the bloodline and learn a lot about yourself and a great deal of history about your ancestors. No matter who you descend from. Especially in the restored missing books! We all descend from Sheth to Enoch to Noah. We split off after that. So these verses say a lot when you remember *Isaiah 28:10.* I also want to say that Enoch was a very blessed and righteous man who possessed great knowledge and wisdom! Yahuah chose him for a very special and a very specific assignment. Enoch is 1 of 2 people who never saw death. Nobody else went up into the Heavens and learned the luminaries and wrote them down in a book. Its not a coincidence that he was the first man to learn how to write. I can't image how many people have read Genesis 5:22-24 and wondered what happened to Enoch. Yahuah left us clues to look for Enoch's writings. There are other quotes in scripture that reference Enoch such as Jude 1:14-15 for example. We have had these scriptures all our lives and it never dawned on us. This was not by mistake. Yahuah told Daniel in chapter 12 that there would be knowledge hidden until the times we are in right now. You can also find more proof of this in 4th Ezra (2nd Esdras) chapter 14. As you know, many people reject the book of Enoch and its no surprise because Yahuah told us who these hidden books were for ahead of time. It is not possible to obey Yahuah's Covenant without keeping the Feast Days and Shabbats and it is not possible to calculate the dates for these Feasts and Shabbats without Enoch's writings, no matter what anyone tries to tell you. I praise Yah that He has chosen us to reveal these things to!

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THE END...

Thank You!